

# MEMORIAL NORTHWEST HOMEOWNERS ASSOCIATION

c/o SCS Management Services, Inc.

7170 Cherry Park Dr.

Houston, TX 77095-2713

Tel. No. 281-463-1777

## BALLOT - 2019 RECREATIONAL FACILITIES UPGRADES - THE PLAN

Information on PROPOSITION 1 may be found at the Community Center or online at mnwhoa.org

Owner's Property Address: \_\_\_\_\_  
(street number and street name must be legible to be valid)

I, \_\_\_\_\_, (print name, must be legible to be valid) as owner of the above-described property, cast my ballot as follows:

**PROPOSITION 1** - Authorize the Board of Directors to increase the annual maintenance charge ("assessment") from \$550 to \$630 (an \$80 increase) for the dedicated purpose of acquiring a loan to upgrade the Association's recreational facilities as outlined in "The Plan."

I am		I am
<b>FOR</b>	(CIRCLE ONLY ONE TO BE VALID)	<b>AGAINST</b>
the proposition		the proposition

**DATED:** August \_\_\_\_, 2018 (must be dated to be valid)

**Signature:** \_\_\_\_\_ (must be signed to be valid)

**Printed Name:** \_\_\_\_\_ (must be legible to be valid)

### \* CONDITIONS

- A) All ballots must be completely filled out, legible and signed by a member of the Association.
- B) Only one vote per property address shall be recorded.
- C) A completed ballot may be cast by utilizing one (1) of the following methods:
  - (i) **WALK-IN:** Place the completed ballot in the sealed ballot box located at the Community Center (17440 Theiss Mail Route Road) during normal business hours scheduled: Monday, August 13, 2018 through Friday, August 31, 2018, 2018 at 2:00 PM.
  - (ii) **US MAIL:** Mailing the completed ballot to Memorial Northwest Homeowners Association, c/o SCS Management, 7170 Cherry Park Dr., Houston, TX 77095-2713, so that it is received no later than 2:00 pm on Friday, August 31, 2018. The Association is not responsible for any late delivery or lost mail.
  - (iii) **EMAIL:** Scan the completed ballot in PDF format to be sent via email *as an attachment* to **VOTE@mnwhoa.org** and must be received no later than 2:00 pm on Friday, August 31, 2018. The Association is not responsible for any technological failures that may occur when using this method.

**FOR MORE INFORMATION - PLEASE ATTEND ONE OF THE OPEN HOUSES AT THE COMMUNITY CENTER**

Meet committee members and ask questions:

Thursday, August 16, 2018 (6 PM - 7:30PM) ♦ Friday, August 17, 2018 (6 PM - 7:30 PM) ♦ Saturday, August 18, 2018 (2 PM - 4PM)